**A12C - General Fall Report of Nonpublic Schools**

This section is **REQUIRED**. Please read the instructions before completing. Provide a student count only once in the table.

| **A**  **Grade** | **B**  **Male** | **C**  **Female** | **D**  **Total # of Students (B + C)** | **E**  **Total # of Students Homeschooled** |
| --- | --- | --- | --- | --- |
| Preschool |  |  |  |  |
| K |  |  |  |  |
| Readiness |  |  |  |  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Spe Ed Elem |  |  |  |  |
| Un Gr Elem |  |  |  |  |
| **Total Elem** |  |  |  |  |
|  |

| **A**  **Grade** | **B**  **Male** | **C**  **Female** | **D**  **Total # of Students (B + C)** | **E**  **Total # of Students Homeschooled** |
| --- | --- | --- | --- | --- |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| Spe Ed Se |  |  |  |  |
| Un Gr Sec |  |  |  |  |
| PG |  |  |  |  |
| **Total High** |  |  |  |  |
|  |  |  |  |  |
| **GRAND TOTAL** |  |  |  |  |
|  |  |  |  |  |
| Total NH Resident Students |  |  |  |  |

|  |
| --- |
|  |
| **STAFFING** | | **Elementary** | **Secondary** |
| Teaching Personnel | | P-8 | 9-12 |
| 1. | Number of regular education classroom teachers in full-time equivalents |  |  |
| 2. | Number of regular instructional aides in full-time equivalents |  |  |

This section is **OPTIONAL**. Please complete this section IF you intend to receive equitable services through a local public school district (LEA). If you decide not to provide data, please leave the cells blank (do not populate with 0's). Please read the instructions before completing. The following data helps to ensure that schools receive adequate services to which they are entitled.

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| **Selected Population** | **Male** | **Female** | **Total Number of Students (B+C)** |
| English Language Learners |  |  |  |
| Economically Disadvantaged |  |  |  |