

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
STATE DEPARTMENT OF EDUCATION
101 PLEASANT STREET, CONCORD NH 03301
ROOM 100F
JULY 15, 2015

REVISED AGENDA

- I. **CALL TO ORDER** – 9:00 A.M.
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. **OPEN BOARD DISCUSSION**
 - A. FOLLOW-UP FROM MARCH 4 RETREAT:
 - GOALS
 - TEACHER EFFECTIVENESS
 - SUSPENSIONS/EXPULSIONS/CLIMATE
 - PROTOCOL/PROCESS-TEACHER LAYOFFS (WILL BE DISCUSSED AT RETREAT)
 - DATE FOR JULY RETREAT – JULY 24, 2015
 - B. MISCELLANEOUS
- V. **SPECIAL PRESENTATIONS**
 - A. 9:30 A.M. – APPROVAL OF NEW CHARTER SCHOOL APPLICATION – NEW HAMPSHIRE INSTITUTE FOR SCIENCE & TECHNOLOGY, GRADES 6-12 – MICHAEL WHITE
 - B. 10:30 A.M. – HEARING - STUDENT/BERLIN SCHOOL BOARD – SB-FY-15-02-008
 - C. 11:00 A.M. – HEARING – STUDENT/CANDIA SCHOOL BOARD – SB-FY-15-02-007
 - D. 11:30 A.M. – PROFESSIONAL EDUCATOR PREPARATION PROGRAM ITEMS – VIRGINIA CLIFFORD
 1. ANTIOCH UNIVERSITY NEW ENGLAND
 2. GRANITE STATE COLLEGE
 - E. 12:00 P.M. - UPDATE ON MANCHESTER SCHOOL DISTRICT – DEBRA LIVINGSTON/DAVID RYAN/PAT SNOW
- VI. **NEW DEPARTMENT BUSINESS**
 - A. NEW HAMPSHIRE ENSURING EQUITABLE ACCESS FOR ALL STUDENTS TO EXCELLENT EDUCATORS – KAREN SOULE

VII. LEGISLATIVE ISSUES

- A. FINAL PROPOSAL – CHAPTER ED 1200 RESTRAINT AND SECLUSION FOR CHILDREN**
- B. CHANGES TO FINAL PROPOSAL - CONDITIONAL APPROVAL – ED 505.03(e), 506.05 CURRICULUM ADMINISTRATOR, AND ED 614.12 CURRICULUM ADMINISTRATOR**
- C. FINAL PROPOSAL – ED 507.16 AND ED 612.21 PHYSICAL EDUCATION, ED 506.04 PRINCIPAL AND ED 506.08 ASSISTANT PRINCIPAL**
- D. INITIAL PROPOSAL – ED 306.31 ARTS EDUCATION PROGRAM, ED 306.37 ENGLISH/LANGUAGE ARTS, ED 306.40 HEALTH EDUCATION PROGRAM, ED 306.41 PHYSICAL EDUCATION PROGRAM, ED 306.42 INFORMATION AND COMMUNICATION TECHNOLOGIES PROGRAM, ED 306.43 MATHEMATICS PROGRAM, ED 306.45 SCIENCE EDUCATION PROGRAM, ED 306.46 SOCIAL STUDIES PROGRAM, ED 306.47 TECHNOLOGY/ENGINEERING EDUCATION PROGRAM, AND ED 306.48 WORLD LANGUAGES PROGRAM**
- E. VARIOUS ITEMS AND RELATED BILLS**

VIII. COMMISSIONER’S REPORT

IX. OLD BUSINESS

X. CONSENT AGENDA

- A. MINUTES OF JUNE 25, 2015 MEETING**
- B. MINUTES OF JULY 10, 2015 HEARING**
- C. HOME EDUCATION ADVISORY COUNCIL**
 - 1. GEORGE D’ORAZIO**
 - 2. AMY GALL**
- D. VARIOUS ITEMS AND RELATED BILLS**

XI. TABLED ITEMS

XII. NONPUBLIC SESSION

XIII. ADJOURNMENT – 2:00 P.M.