

NEW HAMPSHIRE  
STATE BOARD OF EDUCATION  
STATE DEPARTMENT OF EDUCATION  
101 PLEASANT STREET  
CONCORD NH 03301  
AUGUST 15, 2016



## AGENDA

- I. CALL TO ORDER - 9:00 A.M.
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. OPEN BOARD DISCUSSION
  - A. UPDATE ON SCIENCE STANDARDS – *PAUL LEATHER*
  - B. 9:15 A.M. - FARMINGTON – TEACHER/FARMINGTON SCHOOL BOARD - SB-FY-14-08-004.
- V. SPECIAL PRESENTATIONS
  - A. 9:45 A.M. – FRANKLIN SCHOOL DISTRICT PLAN FOR WITHDRAWAL FROM SAU #18 (REMOVE FROM TABLE) – *DANIEL LEGALLO*
  - B. 10:15 A.M. – HOME EDUCATION ADVISORY COUNCIL ANNUAL REPORT – *AMY GALL*
  - C. 10:30 – 11:00 A.M. – BOARD ROOM (ROOM 100F) – PUBLIC HEARING – ED 504.05 – PARAEDUCATOR II & ED 504.06 PARAEDUCATOR I
  - D. 11:00 – 11:30 A.M. – BOARD ROOM (ROOM 100F) – PUBLIC HEARING — ED 507.14 & ED 614.07 – SCHOOL SOCIAL WORKER
  - E. 11:15 – 11:45 A.M. – BOARD ROOM (ROOM 100F) – PUBLIC HEARING – ED 507.49 & ED 612.32 – DANCE EDUCATION
  - F. 11:30 – 12:00 P.M. – BOARD ROOM (ROOM 100F) – PUBLIC HEARING ED 507.12 & ED 614.02 – READING & WRITING SPECIALIST PREPARATION
  - G. 12:00 P.M. – STUDENT/MONADNOCK REGIONAL SCHOOL BOARD –SB-FY-16-04-009

- H. 12:15 P.M. – SAT COLLEGE BOARD UPDATE – PAUL LEATHER
  - I. 12:30 P.M. – NOMINATION FOR PROFESSIONAL STANDARDS BOARD – GINNY CLIFFORD
- VI. **LEGISLATIVE ISSUES**
- A. FINAL PROPOSAL – ED 507.40-507.45 & 612.08-612.13 SPECIAL EDUCATION CATEGORICALS -
  - B. FINAL PROPOSAL – ED 507.48 & 612.31(g) – COMPREHENSIVE FAMILY & CONSUMER SCIENCE
  - C. UPDATE ON ETHICS RULE
  - D. VARIOUS ITEMS AND RELATED BILLS
  - E. DISCUSSION ON LEGISLATION AND PROCESS
- VII. **COMMISSIONER’S REPORT AND NEW DEPARTMENT BUSINESS**
- VIII. **OLD BUSINESS**
- IX. **CONSENT AGENDA**
- A. MINUTES OF JULY 14, 2016
  - B. COMMISSIONER’S NON-PUBLIC SCHOOL APPROVAL DESIGNATION REPORT
- X. **TABLED ITEMS**
- A. OZ LAND EARLY LEARNING CENTER/NHDOE – SB-FY-15-08-001
  - B. FRANKLIN SCHOOL DISTRICT PLAN FOR WITHDRAWAL FROM SAU #18
  - C. LEMPSTER - FALL MOUNTAIN REGIONAL SCHOOL DISTRICT TUITION AGREEMENT
- XI. **NONPUBLIC SESSION**
- XII. **ADJOURNMENT – 2:00 P.M.**

*If accommodations are needed for communication access such as interpreters, please call (603) 271-3144 at least 5-business days before the scheduled event. We request 5-business days’ notice so that we may coordinate interpreters’ schedules. Although we will attempt to accommodate any requests made, we cannot guarantee the presence of the service. Thank you for your cooperation.*