

New Hampshire State Board of Education  
Due to the COVID-19 State of Emergency, this meeting will be held telephonically.

To listen to the meeting, please follow these steps:

1. Dial 800-356-8278
2. Conference pin: 125563#
3. When prompted, State Your Name and Affiliation clearly

Thursday, June 11, 2020



## AGENDA

- I. **CALL TO ORDER – 9:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** ~ Please submit written commentary to [Angela.Adams@doe.nh.gov](mailto:Angela.Adams@doe.nh.gov) to be published with the monthly meeting materials.
- IV. **LEGISLATIVE UPDATES** ~ AMANDA PHELPS, NHDOE, Administrative Rules Coordinator
  - A. **CONDITIONAL APPROVAL RESPONSE** ~ School Building Construction (Ed 321)
  - B. **Update on public hearing date for Remote Instruction – Basic Instructional Standards and School Year (Ed 306.14 and Ed 306.18(a)(7)).**
  - C. **ADOPT** ~ School Building Construction (Ed 321)
- V. **PUBLIC HEARINGS** ~ Please contact Amanda Phelps at [Amanda.Phelps@doe.nh.gov](mailto:Amanda.Phelps@doe.nh.gov) or by calling (603) 931-9133 for testimony options.
  - A. **10-00 – 10:30 AM** ~ Vocational Rehabilitation Programs (Ed 1000)
  - B. **10:30-11:00 AM** ~ Robotics Education Fund (Ed 1307)
- VI. **COUNCIL for TEACHER EDUCATION (CTE)** ~ LAURA STONEKING, NHDOE, Administrator, Bureau of Educator Preparation and Higher Education
  - A. **Southern New Hampshire University (SNHU) Amendment to Recent Substantive Change (REMOVE from TABLE)**
  - B. **Plymouth State University (PSU):**
    - 1) **Option 4 review and approval of 11 programs (through CAEP)**
    - 2) **Science (New) 5 Programs extension request**
    - 3) **Advanced level 4 Programs extension request**
- VII. **NONPUBLIC SCHOOL APPROVAL** ~ SHIREEN MESKOOB, NHDOE, Division of Education Analytics & Resources
  - A. **Commissioner's Nonpublic School Approval Designation Renewal Report**

**VIII. CHARTER SCHOOL REPORTS/UPDATES** ~ JANE WATERHOUSE, NHDOE, Charter School Administrator

**A. Heartwood Public Charter School Startup Extension Request and Update**

**B. Annual Public Charter School Progress Report Updates**

**IX. COMMISSIONER'S UPDATE**

**X. OPEN BOARD DISCUSSIONS**

**XI. OLD BUSINESS**

**XII. TABLED ITEMS**

**A. Southern New Hampshire University (SNHU) Amendment to Recent Substantive Change**

**B. Capital City Public Charter School Status Change Request and Progress Report**

**XIII. CONSENT AGENDA**

**A. Meeting Minutes of May 14, 2020**

**B. Revised Tuition Agreement between Pinkerton Academy and Chester School District**

**XIV. NONPUBLIC SESSION**

**XV. ADJOURNMENT – 2:00 PM**