

New Hampshire State Board of Education  
Due to the COVID-19 State of Emergency, this meeting will be held telephonically.

To listen to the meeting, please follow these steps:

1. Dial 800-356-8278
2. Conference pin: 125563#
3. When prompted, State Your Name and Affiliation clearly

Thursday, May 14, 2020



## AGENDA

- I. **CALL TO ORDER – 9:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** ~ Please submit written commentary to [Angela.Adams@doe.nh.gov](mailto:Angela.Adams@doe.nh.gov) to be published with the monthly meeting materials.
- IV. **COUNCIL for TEACHER EDUCATION (CTE)** ~ LAURA STONEKING, NHDOE, Administrator, Bureau of Educator Preparation and Higher Education
  - A. 2019 Peer Review: Annual Report
  - B. Master Professional Educator Preparation Program (PEPP) Roster
  - C. Southern New Hampshire University (SNHU) Amendment to Recent Substantive Change
  - D. Plymouth State University (PSU) Extension Request
    - 1) 3-month Extension (5/31/20-8/31/20) for 11 PEP programs
    - 2) 1-year, 9-month Extension (5/31/20-2/28/22) for 4 PEP programs
- V. **LEGISLATIVE UPDATES** ~ AMANDA PHELPS, NHDOE, Administrative Rules Coordinator
  - A. INITIAL PROPOSAL ~ Remote Instruction – Basis Instructional Standards and School Year (Ed 306. 14 and Ed306.18(a)(7).
- VI. **PUBLIC SCHOOL APPROVAL** ~ NATE GREENE, NHDOE, Administrator, Bureau of Educational Opportunities
  - A. School Year Waiver Requests in response to the COVID-19 State of Emergency ~
- VII. **NONPUBLIC SCHOOL APPROVAL** ~ SHIREEN MESKOOB, NHDOE, Bureau of Educational Opportunities
  - A. Commissioner's Nonpublic School Approval Designation Renewal Report
- VIII. **CHARTER SCHOOL REPORTS/UPDATES** ~ JANE WATERHOUSE, NHDOE, Charter School Administrator
  - A. Amendment to Northeast Woodlands Public Charter School's Charter ~ JESSE BADGER, Chairman, Board of Trustees
- IX. **COMMISSIONER'S UPDATE**
- X. **OPEN BOARD DISCUSSIONS**

**XI. OLD BUSINESS**

**XII. TABLED ITEMS**

**A. Capital City Public Charter School Status Change Request**

**XIII. CONSENT AGENDA**

**A. Meeting Minutes of April 9, 2020**

**B. Rollinsford School District Withdrawal from SAU #56 Approved by Voters**

**C. Strafford School District Withdrawal from SAU #44 Approved by Voters**

**D. Timberlane School District Withdrawal from SAU #55 Approved by Voters**

**XIV. NONPUBLIC SESSION**

**XV. ADJOURNMENT – 2:00 PM**