

# SCHOOL FINANCIAL REPORT

For the Year Ending June 30, 2022

For School District of \_\_\_\_\_, NH

SAU # \_\_\_\_\_

**DUE TO THE NH DEPARTMENT OF REVENUE**

Not Later Than September 1, 2022

"I certify under the pains and penalties of perjury, to the best of my knowledge and belief, that all of the information contained in this document is true, accurate and complete."  
Per RSA 198:4-d

\_\_\_\_\_  
School Board Chairperson

\_\_\_\_\_  
Date

Superintendent of Schools: \_\_\_\_\_ Date: \_\_\_\_\_

**SCHOOL BOARD MEMBERS**

*Please sign in ink.*

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**FOR DRA USE ONLY**

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL & PROPERTY DIVISION  
P.O. BOX 487  
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