

New Hampshire State Board of Education
Due to the COVID-19 State of Emergency, this meeting will be held via Zoom Webinar.

Advance registration is required via this link:

[Register here for the NH State Board of Education December Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, December 10, 2020



AGENDA

- I. **CALL TO ORDER – 9:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** ~ Please submit written commentary to Angela.Adams@doe.nh.gov to be published with the monthly meeting materials.
- IV. **PRESENTATIONS/REPORTS/UPDATES**
 - A. **Student/Shaker Regional School Board ~ SB-FY-21-08-002** (*McKinney-Vento*)
 - B. **Comprehensive Support and Improvement (CSI) School Presentations** ~ *CHRISTINE BRENNAN, NHDOE, Deputy Commissioner, MIKE SCHWARTZ, President, Demonstrated Success, LLC, KELLY ESPINOLA, Principal, Parker Varney Elementary School (Manchester), and STEPHANIE SYRE-HAGER, Principal, Antrim Elementary School (Antrim)*
 - C. **Report of the Nottingham Planning Committee** ~ *SUSAN LEVENSON, School Board Member/Committee Chair, KARYL MARTIN, Community Member, JASON SPEARIN, Community Member, DEBBIE RICKER, Community Member*
 - D. **Bullying Report for School Year 2019-202020 per [RSA 193-F:6,II](#)** ~ *DIANA FENTON & RICH FARRELL, NHDOE Governance Unit*
- V. **CHARTER SCHOOL REPORTS/UPDATES** ~ *JANE WATERHOUSE, NHDOE, Charter School Administrator*
 - A. **New Application for Gathering Waters Public Charter School** ~ *GABRIELLE SCHUERMAN, JANET GORDON and MARCY SCHEPKER*
- VI. **LEARN EVERYWHERE APPLICATIONS** ~ *NATE GREENE, NHDOE, Administrator, Bureau of Educational Opportunities*
 - A. **Signum University** ~ *COREY OLSEN, President*
 - B. **New Hampshire Academy of Science** ~ *PETER FALETRA, Executive Director*
- VII. **LEGISLATIVE UPDATES** ~ *AMANDA PHELPS, NHDOE, Administrative Rules Coordinator*
 - A. **Emergency Rule ~ Vocational Rehabilitation Programs (Ed 1000)**
 - B. **Interim Rule Proposal ~ Criminal History Record Check Clearance (Ed 504.12, Ed 505.07(b) & (d), and Ed 505.08)**
 - C. **Final Proposal ~ Remote Instruction (Ed 306.18(a)(7) and Ed 306.22)**

VIII. COMMISSIONER'S UPDATE

IX. OPEN BOARD DISCUSSIONS

X. OLD BUSINESS

XI. CONSENT AGENDA

A. Meeting Minutes of November 12, 2020

B. Meeting Minutes of October 27, 2020 Charter School Retreat

XII. NONPUBLIC SESSION

XIII. ADJOURNMENT – 2:00 PM