



New Hampshire State Board of Education
Prospect Mountain High School
242 Suncook Valley Road | Alton, NH 03809

Auditorium

For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.


Please note that listening/viewing the meeting via zoom webinar may not be possible due to the location change of the meeting.

Thursday, May 11, 2023

REVISED AGENDA

- I. **CALL TO ORDER** ~ **10:00 AM**
- II. **PLEDGE OF ALLEGIANCE**. ~ **Led by students at Prospect Mountain High School**
- III. **PUBLIC COMMENT:** *The State Board of Education welcomes public commentary. In person commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All written commentary should be submitted to Angela.Adams@doe.nh.gov. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*
- IV. **COUNCIL FOR TEACHER EDUCATION (CTE)** ~ **LAURA STONEKING, Administrator, Bureau of Educator Support and Higher Education**
 - A. **Franklin Pierce University ~ priority progress report (conditional approval) and expiration date change request**
- V. **PUBLIC HEARINGS**

11:00 AM

 - A. **School Facility Approvals**  (Ed 320)
- VI. **BUREAU OF EDUCATIONAL OPPORTUNITIES**
 - A. **Charter School Office** ~ **TAL BAYER, NHED, Administrator, Office of Public Charter Schools**
 1. **Heartwood Chartered Public School ~ charter amendment request**

VII. **RULEMAKING/LEGISLATIVE UPDATES** ~ JULIE SHEA, Administrative Rules Coordinator

- A. Initial Proposal ~ Nonpublic Schools (Ed 320)
- B. Initial Proposal ~ Suspension and Expulsion of Pupils (Ed 317)
- C. Final Proposal ~ Reading & Writing Teacher (Ed 507.52)
- D. Adopt ~ Professional Education Requirements for PEPPs (Ed 607.04)
- E. Adopt ~ Comprehensive Agricultural Educator (repeal) (Ed 507.04)
- F. Adopt ~ Comprehensive Business Educator (Ed 507.49)

VIII. **COMMISSIONER'S UPDATE**

IX. **OPEN BOARD DISCUSSIONS**

X. **CONSENT AGENDA**

- A. Meeting Minutes of April 13, 2022
- B. Tuition Agreement ~ Conway and Hart's Location School Districts
- C. Gilmanton School 1-Day School Day Waiver for 2022-2023

XI. **REGIONAL SCHOOL ADMINISTRATIVE UNIT SPOTLIGHT**

- A. [Prospect Mountain High School's FIRST Robotics Team Demonstration](#)

XII. **TABLE ITEMS**

- A. Initial Proposal ~ Minimum Standards (Ed 306)
- B. Final Proposal ~ Manifest Educational Hardship (Ed 307)

XIII. **ADJOURNMENT** ~ **3:00 PM**