



**New Hampshire State Board of Education  
Department of Education**

**25 Hall Street | Concord, NH 03301**

**Granite State College Building | Events Center**

**For the public wishing to listen to the meeting, please register in advance via this link:**

[Register here for the NH State Board of Education Meeting](#)

*After registering, you will receive a confirmation email containing information about joining the webinar.*

**Thursday, January 13, 2022**

**AGENDA**

- I. **CALL TO ORDER** ~ **9:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **HEARINGS** ~ *Please note that the hearing will be conducted in nonpublic session per RSA 91-A:3, II(c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.*
  - A. **Teacher/NHDOE** ~ SB-FY-21-06-018 (*nonpublic session*)
- IV. **PRESENTATIONS/REPORTS**
  - A. **Town of Carroll's Withdrawal Study from the White Mountain Regional School District**
    1. **White Mountain Regional School Districts Motion to Reconsider**
    2. **Town of Carroll's Objection to White Mountain Regional School District's Motion to Reconsider**
- V. **PUBLIC HEARINGS**
  - A. **10:00 a.m.** ~ [\(various\) Holocaust and Genocide Education](#) (Ed 306)
  - B. **10:30 a.m.** ~ [Learn Everywhere Program](#) (Ed 1400)
- VI. **BUREAU OF EDUCATIONAL OPPORTUNITIES** ~ NATE GREENE, NHDOE, Bureau Administrator
  - A. **Office of Charter Schools** ~ JANE WATERHOUSE, NHDOE, Charter School Administrator
    1. **Great Bay Charter School ~ Renewal**
    2. **Coastal Waters Chartered Public School ~ Application**
- VII. **LEGISLATIVE UPDATES** ~ AMANDA PHELPS, NHDOE, Administrative Rules Coordinator
  - A. **Final Proposal ~ School Year and Distance Education (Ed 304.18 and Ed 305.22)**

VIII. COMMISSIONER'S UPDATE

IX. OPEN BOARD DISCUSSIONS

X. TABLE ITEMS

A. Initial Proposal ~ Administrator Endorsements (Ed 506)

XI. CONSENT AGENDA

A. Meeting Minutes of December 9, 2021 State Board Meeting

XII. NONPUBLIC SESSION

XIII. ADJOURNMENT ~ **2:00 PM**

*The State Board of Education welcomes public commentary. Please submit written commentary to [Angela.Adams@doe.nh.gov](mailto:Angela.Adams@doe.nh.gov). All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*

*Updated Sunday, January 9, 2022*