



New Hampshire State Board of Education
hosted by
[North Country Charter Academy](#)
250 Cottage Street
Littleton, NH 03561

Please note that listening to the meeting remotely via zoom webinar will not be possible due to the location change of the meeting.

Thursday, October 14, 2021

AGENDA

- I. **CALL TO ORDER ~ 9:00 AM**
- II. **PLEDGE OF ALLEGIANCE** ~ Led by the students of North Country Charter Academy
- III. **PRESENTATIONS/REPORTS**
 - A. North Country Charter Academy Student and Staff Presentation
- IV. **HEARINGS**
 - A. Student/Hollis School District ~ SB-FY-21-06-017
- V. **COUNCIL for TEACHER EDUCATION (CTE)** ~ LAURA STONEKING, NHDOE, Administrator, Bureau of Educator Preparation and Higher Education
 - A. University of New Hampshire (UNH) ~ Music (M.Ed / MAT) and Middle Level Science (M.Ed / MAT) Priority Progress Reports
 - B. Plymouth State University (PSU) ~ Council for Accreditation of Educator Preparation (CAEP) Site Visit Report
- VI. **BUREAU OF EDUCATIONAL OPPORTUNITIES** ~ NATE GREENE, NHDOE, Bureau Administrator
 - A. **Office of Charter Schools** ~ JANE WATERHOUSE, NHDOE
 1. PACE Career Academy Closing Update
 2. Northeast Woodlands First Year Program Audit
 3. Surrey Village Charter Renewal
 - B. **Learn Everywhere** ~ NATE GREENE, NHDOE
 1. izzit.org ~ Civics Fundamentals

- VII. **LEGISLATIVE UPDATES** ~ AMANDA PHELPS, NHDOE, Administrative Rules Coordinator
 - A. Initial Proposal ~ Criminal History Record Checks for First-Time New Hampshire Applicants (Ed 505.07, Ed 505.08, and Ed 512.01)
- VIII. **COMMISSIONER'S UPDATE**
- IX. **OPEN BOARD DISCUSSIONS**
- X. **TABLED ITEMS**
 - A. Robert Frost Charter Amendment (i.e., Expansion)
 - B. Initial Proposal ~ School Librarian (Ed 508.06)
- XI. **CONSENT AGENDA**
 - A. Meeting Minutes of September 9, 2021 State Board Meeting
- XII. **NONPUBLIC SESSION**
- XIII. **ADJOURNMENT** ~ **2:00 PM**

The State Board of Education welcomes public commentary. Please submit written commentary to Angela.Adams@doe.nh.gov. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).