



New Hampshire State Board of Education
Department of Education
25 Hall Street | Concord, NH 03301

Event Center

For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, April 11, 2024

UPDATED AGENDA

- I. **CALL TO ORDER ~ 10:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **RULEMAKING/LEGISLATIVE UPDATES (part I) ~ JULIE SHEA, NHED, Administrative Rules Coordinator**
 - A. **Conditional Approval Response ~ Learn Everywhere Program (Ed 1400)**
- IV. **PUBLIC COMMENT:** *Public comment may be provided in-person at the physical location published in the meeting notice. Public comment is limited to 3 minutes per person. Clarifying questions may be asked, otherwise the Board does not provide feedback during the public comment period. Written public comment may also be sent to Angela.Adams@doe.nh.gov. To be included in the publicly posted materials for a meeting, written public comment must arrive no later than 4:00 p.m. the day after the meeting. All public comment is provided to members of the Board and posted monthly on the State Board of Education website within 5 days of the meeting of the State Board of Education.*
- V. **SCHOOL ADMINISTRATIVE UNIT(S) SPOTLIGHT**
- VI. **PRESENTATIONS/REPORTS/UPDATES**
 - A. **Summary Presentation and Report of Educator Cohorts pertaining to the content review sections of the Ed 306 rules ~ CHRISTINE DOWNING, Educator**
- VII. **HEARINGS:** *Please note that the hearings will be conducted in nonpublic session per RSA 91-A:3, II(c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.*
 - A. **Student/Monroe School Board – SB-FY-23-12-006 (Nonpublic Session)**
 - B. **Student/Monroe School Board – SB-FY-23-12-007 (Nonpublic Session)**
 - C. **Student/Monroe School Board – SB-FY-23-12-008 (Nonpublic Session)**
 - D. **Student/Governor Wentworth School Board – SB-FY-24-11-011 (Nonpublic Session)**
 - E. **Student/Pittsfield School District (SB-FY-24-11-013) ~ Open Enrollment (REMOVE from TABLE)**

VIII. **PUBLIC HEARINGS** ~ *It is encouraged when providing in-person oral testimony to also provide a written copy of that testimony to more accurately be reflected in the official record.*

12:00 PM ~ Legislative Rulemaking

A. **Emergency Authorization**  (Ed 504.04)

12:30 PM ~ Legislative Rulemaking

B. **Elementary Education Teacher**  (Ed 507.11)

1:00 PM ~ Legislative Rulemaking

C. **Minimum Standards for Public Schools**  (Ed 306.31-306.46)

Continuation of April 3, 2024 Public Hearing:

Minimum Standards for Public Schools  (Ed 306.01-306.25)

IX. **BUREAU OF EDUCATIONAL OPPORTUNITIES**

A. **Office of Charter Schools** ~ *TAL BAYER, NHED, Administrator, Office of Public Charter Schools*

1. **MicroSociety Academy Charter School ~ renewal**
2. **Spark Academy of Advanced Technologies ~ renewal**
3. **Great Bay Charter School ~ amendment**
4. **North Star Academy Chartered Public School ~ opening extension request**
5. **Coastal Waters Charter School ~ charter surrender**

B. **Office of Learn Everywhere Programs** ~ *TIM CARNEY, NHED, Administrator, Educational Pathways*

1. **Big Brothers Big Sisters of New Hampshire ~ renewal**

C. **Office of Nonpublic Schools** ~ *TIM CARNEY, NHED, Administrator, Educational Pathways*

1. **New England Association of Schools and Colleges (NEASC) ~ identify as a recognized program approval agency**

X. **RULEMAKING/LEGISLATIVE UPDATES (part II)** ~ *JULIE SHEA, NHED, Administrative Rules Coordinator*

A. **Preliminary Objection Response ~ General Application Instructions and BOC Forms (Ed 505.08)**

B. **Adopt ~ Learn Everywhere (Ed 1400)**

XI. **COMMISSIONER'S UPDATE**

XII. **OPEN BOARD DISCUSSIONS**

XIII. **CONSENT AGENDA**

A. **Meeting Minutes of March 14, 2024**

B. **Joint Legislative Performance Audit and Oversight Committee ~ Performance Audit Report ~ March 2024 ~ *Special Education Dispute Resolution Processes ~ informational only, no presentation and no action needed.***

XIV. TABLE ITEMS

A. Initial Proposal ~ Visual Arts Teacher (Ed 507.09)

B. Student/Pittsfield School District (SB-FY-24-11-013) ~ Open Enrollment

XV. NONPUBLIC SESSION

XVI. ADJOURNMENT ~ 3:00 PM