

New Hampshire State Board of Education
Due to the COVID-19 State of Emergency, this meeting will be held via Zoom Webinar.

Advance registration is required via this link:

[Register here for the NH State Board of Education April Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, April 8, 2021



REVISED AGENDA

- I. **CALL TO ORDER** ~ 9:00 AM
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** ~ Please submit written commentary to Angela.Adams@doe.nh.gov to be published with the monthly meeting materials.
- IV. **PRESENTATIONS/REPORTS/UPDATES**
 - A. **New Hampshire School Building Authority (NHSBA) Consultation per RSA 198:15-c, II (c) (School-Building Project Applications in Descending Rank Order)** ~ GREGORY HILL, Chair, NHSBA
 - B. **Governor's Proclamation ~ Genocide Awareness Month** ~ WILLIAM CORBETT, Stratagem Consulting LLC
 - C. **Comprehensive Support and Improvement (CSI) School Presentations** ~ CHRISTINE BRENNAN, NHDOE, Deputy Commissioner, ASHLEY FRAME, NHDOE, Administrator, Office of ESEA Title Programs, MIKE SCHWARTZ, President, Demonstrated Success, LLC, and PAT STONE, Principal, Freedom Elementary School and ERIK KRESS, Principal, Franklin Elementary School
- V. **PUBLIC HEARINGS** ~ Please contact Amanda Phelps at Amanda.Phelps@doe.nh.gov or by calling (603) 931-9133 for testimony options.
 - A. **10:00-10:30 AM** ~ Vocational Rehabilitation Programs (Ed 1000)
- VI. **COUNCIL for TEACHER EDUCATION (CTE)** ~ LAURA STONEKING, NHDOE, Administrator, Bureau of Educator Preparation and Higher Education
 - A. **New Hampshire Technical Institute (NHTI), Concord's Community College Substantive Change Request** ~ KELLY DUNN, Chair, Education Department
- VII. **PUBLIC CHARTER SCHOOL REPORTS/UPDATES** ~ JANE WATERHOUSE, NHDOE, Charter School Administrator
 - A. **North Country Charter Academy Renewal Extension** ~ LISA LAVOIE, Principal/Superintendent
 - B. **Compass Classical Academy: A Public Charter School 5 Year Renewal** ~ JUDY TILTON, School Director

VIII. LEGISLATIVE UPDATES ~ AMANDA PHELPS, NHDOE, Administrative Rules Coordinator

A. Discussion Item ~ Holocaust and Genocide Education (Ed 306.49)

IX. COMMISSIONER'S UPDATE

X. OPEN BOARD DISCUSSIONS

XI. TABLE ITEMS

A. Initial Proposal ~ School Librarian (Ed 508.06)

XII. CONSENT AGENDA

A. Meeting Minutes of March 11, 2021

B. Tuition Agreement ~ SAU#102 (Goshen School District) & SAU#6 (Claremont & Unity School Districts-Receiving Districts)

XIII. NONPUBLIC SESSION

XIV. ADJOURNMENT ~ 2:00 PM