

New Hampshire State Board of Education  
Due to the COVID-19 State of Emergency, this meeting will be held via Zoom Webinar.

Advance registration is required via this link:

[Register here for the NH State Board of Education May Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

**Thursday, May 13, 2021**



## **AGENDA**

- I. **CALL TO ORDER ~ 9:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** ~ Please submit written commentary to [Angela.Adams@doe.nh.gov](mailto:Angela.Adams@doe.nh.gov) to be published with the monthly meeting materials.
- IV. **PRESENTATIONS/REPORTS/UPDATES**
  - A. **Motion for Reconsideration ~ Student/Pinkerton Academy~SB-FY-21-11-005** (nonpublic session)
  - B. **Summary of Withdrawn Cases**
  - C. **Federal Civil Rights Laws** ~ KIMBERLY M. RICHEY, Senior Fellow for Education at the Texas Public Policy Foundation and former Acting Assistant Secretary for Civil Rights at the U.S. Department of Education
- V. **PUBLIC HEARINGS** ~ Please contact Amanda Phelps at [Amanda.Phelps@doe.nh.gov](mailto:Amanda.Phelps@doe.nh.gov) or by calling (603) 931-9133 for testimony options.
  - A. **10:00-10:30 AM ~ Criminal History Record Check Credential (Ed 504.12, Ed 505.07, Ed 505.08 and Ed 505.09)**
- VI. **COUNCIL for TEACHER EDUCATION (CTE)** ~ LAURA STONEKING, NHDOE, Administrator, Bureau of Educator Preparation and Higher Education
  - A. **Granite State College (GSC)** ~ NICK MARKS, Dean, School of Education, CAROLYN CORMIER, Associate Dean, School of Education, and KATE SHUMWAY-PITT, Coordinator of Field Placement, School of Education
    1. **Substantive Change Request**
    2. **Full Professional Education Preparation Program Review**
  - B. **New England College (NEC) ~ Substantive Change Request** ~ Dr. WAYNE LESPERANCE, Provost, Dr. PATRICIA CORBETT, Dean of Undergraduate Programs, Dr. DEBRA NITSCHKE-SHAW, Director of Graduate Educator Preparation Program, and CYNTHIA BURNS MARTIN, Associate Dean of Institutional Effectiveness

- C. **Southern New Hampshire University ~ Substantive Change Request ~ LEAH GRIMES, Office Coordinator, Office of Educator Preparation and BRYAN BELANDER, Director of State Certification and Licensure**
  
- VII. **NONPUBLIC SCHOOL APPROVAL ~ SHIREEN MESKOOB, NHDOE, Bureau of Educational Opportunities**
  - A. **Commissioner's Nonpublic School Approval Designation: Expansion of Grade Levels Offered Report**
  - B. **Commissioner's Nonpublic School Approval Designation: Renewals Report**
  
- VIII. **PUBLIC CHARTER SCHOOL REPORTS/UPDATES ~ JANE WATERHOUSE, NHDOE, Charter School Administrator**
  - A. **North Country Charter Academy Charter School 5 Year Renewal ~ LISA LAVOIE, Principal/Superintendent**
  
- IX. **LEGISLATIVE UPDATES ~ CHRIS BOND, NHDOE, Attorney**
  - A. **Initial Proposal ~ Charter School Annual Report Requirements (Ed 318.17)**
  - B. **Final Proposal ~ Vocational Rehabilitation Programs (Ed 1000)**
  - C. **Conditional Approval Response ~ Chartered Public Schools (Ed 318)**
  - D. **Adopt ~ School Lease Aid (Ed 322) and Charter School Lease Aid (Ed 323)**
  - E. **Informational ONLY ~ Rules in Process Update**
  
- X. **COMMISSIONER'S UPDATE**
  
- XI. **OPEN BOARD DISCUSSIONS**
  - A. **Holocaust and Genocide Studies**
  
- XII. **TABLE ITEMS**
  - A. **Initial Proposal ~ School Librarian (Ed 508.06)**
  
- XIII. **CONSENT AGENDA**
  - A. **Meeting Minutes of April 8, 2021**
  
- XIV. **NONPUBLIC SESSION**
  
- XV. **ADJOURNMENT ~ 2:00 PM**