



New Hampshire State Board of Education  
Department of Education  
21 South Fruit Street | Concord, NH 03301

Walker Building | Room 100

For the general public wishing to listen to the meeting, please register in advance via this link:

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*After registering, a confirmation email containing information about joining the webinar.*

*Please note that only audio will be available due to the location change of the meetings.*

**Friday, August 27, 2021**

## **AGENDA**

- I. **CALL TO ORDER ~ 9:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PRESENTATIONS/REPORTS**
  - A. **Annual Home Education Advisory Council (HEAC) Report ~ KATHRYN (KITTY) MICHELOTTI, Chairperson**
- IV. **COUNCIL for TEACHER EDUCATION (CTE) ~ LAURA STONEKING, NHDOE, Administrator, Bureau of Educator Preparation and Higher Education**
  - A. **University of New Hampshire (UNH) ~ Substantive Change Request (REMOVE from TABLE) ~ ELIZABETH ARCIERI, Coordinator of Certification & Accreditation and JUDY SHARKEY, Chair, Education Department**
- V. **BUREAU OF EDUCATIONAL OPPORTUNITIES ~ NATE GREENE, NHDOE, Bureau Administrator**
  - A. **Office of Charter Schools ~ JANE WATERHOUSE, NHDOE**
    1. **Seacoast Charter School ~ Renewal**
    2. **PACE Career Academy Charter School ~ Closing Update**
    3. **Making Community Connections-Manchester ~ Closing Report**
  - B. **Office of Non-Public School Approval Office ~ SHIREEN MESKOOB, NHDOE**
    1. **Commissioner's Nonpublic School Approval Designation**
      - a. **St. Christopher Academy Facility Update**
      - b. **Bedford Academy ~ ROXANNE MOLINA, Head of School**
  - C. **Learn Everywhere ~ NATE GREENE, NHDOE**
    1. **The Boys & Girls Club of Souhegan Valley**

2. **FIRST New Hampshire Robotics**
  3. **Neil Stone's Karate Academy**
  4. **Seacoast United Sports Clubs**
- VI. **LEGISLATIVE UPDATES** ~ *AMANDA PHELPS, NHDOE, Administrative Rules Coordinator*
- A. **Conditional Approval Response ~ Interim Rule ~ Education Freedom Accounts (EFA) Program (Ed 324)**
  - B. **Adopt ~ Interim Rule ~ Education Freedom Accounts (EFA) Program (Ed 324)**
  - C. **Discussion ~ Holocaust and Genocide Education (Ed 306)**
- VII. **COMMISSIONER'S UPDATE**
- VIII. **OPEN BOARD DISCUSSIONS**
- IX. **TABLE ITEMS**
- A. **Initial Proposal ~ School Librarian (Ed 508.06)**
  - B. **University of New Hampshire (UNH) ~ Substantive Change Request**
- X. **CONSENT AGENDA**
- A. **Meeting Minutes of July 8, 2021 State Board Meeting**
  - B. **Meeting Minutes of July 15, 2021 State Board Special Meeting**
  - C. **Dresden Interstate School District ~ Articles of Agreement Change Notification**
- XI. **NONPUBLIC SESSION**
- XII. **ADJOURNMENT ~ 2:00 PM**

*The State Board of Education welcomes public commentary. Please submit written commentary to [Angela.Adams@doe.nh.gov](mailto:Angela.Adams@doe.nh.gov). All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*