



New Hampshire State Board of Education
Pennichuck Middle School
207 Manchester Street | Nashua, NH 03064

Classrooms C135 and C137

For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Please note that listening/viewing the meeting via zoom webinar may not be possible due to the location change of the meeting.

Thursday, November 10, 2022

AGENDA

- I. **CALL TO ORDER** ~ **10:00 AM**
- II. **PLEDGE OF ALLEGIANCE** ~ Led by the students at Pennichuck Middle School.
- III. **PUBLIC COMMENT** The State Board of Education welcomes public commentary. *In person* commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All written commentary should be submitted to Angela.Adams@doe.nh.gov. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).
- IV. **PRESENTATIONS/REPORTS**
 - A. **New Hampshire School Building Authority's (NHSBA) Recommendation of Prioritized School District Proposals in Descending Rank Order** ~ GREGORY HILL, Chair, NHSBA
 - B. **Fall 2022 Every Student Succeeds Act (ESSA) Designations** ~ NATE GREENE, NHED, Administrator, Bureau of Educational Opportunities, KYU-RYUNG HWANG, NHED, Administrator, State & Federal Accountability, and KRISTEN CRAWFORD, NHED, Assessment Administrator
 - C. **School Restraint and Seclusion Reports for School Year 2020-2021 per [RSA 126U](#)** ~ RICH FARRELL, NHDOE Governance Unit
 - D. **School Bullying Report for School Year 2020-2021 per [RSA 193-F:6,II](#)** ~ RICH FARRELL, NHDOE Governance Unit
- V. **COUNCIL for TEACHER EDUCATION (CTE)** ~ LAURA STONEKING, NHDOE, Administrator, Bureau of Educator Preparation and Higher Education
 - A. **Plymouth State University (PSU)** ~ Substantive Change Request
- VI. **BUREAU OF EDUCATIONAL OPPORTUNITIES**
 - A. **Office of Charter Schools** ~ TAL BAYER, NHED, Administrator
 1. **River View Public Charter School** ~ Application (**REMOVE from TABLE**)

2. Seacoast Classical Academy Public Charter School ~ Application

B. Learn Everywhere Programs ~ TIM CARNEY, NHED, Administrator

1. EnCube Labs, LLC ~ new application
2. Fit Money ~ new application

C. Nonpublic School Approval Office ~ TIM CARNEY, NHED, Administrator

1. Commissioner's Nonpublic School Approval Designation Report ~ renewal

VII. LEGISLATIVE UPDATES ~ JULIE SHEA, Administrative Rules Coordinator

- A. Conditional Approval Response ~ Early Childhood Education Teacher (Ed 507.18)
- B. Initial Proposal ~ (repeal) Comprehensive Marketing Educator (Ed 507.48) & (readopt w/amend) Comprehensive Business Educator (Ed 507.49)
- C. Initial Proposal ~ (repeal) Comprehensive Agriculture Educator (Ed 507.04)
- D. Initial Proposal ~ (repeal) Speech Language Specialist (Ed 614.09) & (repeal) Business Administrator Preparation Programs (Ed 614.12)
- E. Initial Proposal ~ (readopt w/amend) Administrator Prep Programs (Ed 614.04 & Ed 614.05)
- F. Initial Proposal ~ (expired, adopt) Undergrad Prep Program Standards (Ed 612.03, Ed 612.15, Ed 612.20, Ed 612.30)
- G. Initial Proposal ~ (readopt w/amend) Interpreter/Tranliterator (Ed 504.11)
- H. Adopt ~ Classical Languages Teacher (Ed 507.37)
- I. Adopt ~ Music Teacher (Ed 507.39)
- J. Adopt ~ Theatre Teacher (Ed 507.35)
- K. Adopt ~ Early Childhood Education Teacher (Ed 507.18)

VIII. COMMISSIONER'S UPDATE

IX. OPEN BOARD DISCUSSIONS

- A. New Castle Waiver Request per RSA 189:11a ~ Food and Nutrition Programs
- B. Student/Raymond School Board – SB-FY-23-07-000 (*REMOVE from TABLE*)

X. TABLED ITEMS

- A. River View Public Charter School ~ Application
- B. Student/Raymond School Board – SB-FY-23-07-000
- C. Adoption of Alternate Standards for English language arts, mathematics, and science

XI. CONSENT AGENDA

- A. Meeting Minutes of October 13, 2022

XII. NONPUBLIC SESSION

XIII. ADJOURNMENT ~ 3:00 PM