



Department of Education
25 Hall Street | Concord, NH 03301

Granite State College Building | Events Center




For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, December 8, 2022

AGENDA

- I. **CALL TO ORDER ~ 10:00 AM**
- II. **PLEDGE OF ALLEGIANCE.**
- III. **PUBLIC COMMENT:** *The State Board of Education welcomes public commentary. In person commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All written commentary should be submitted to Angela.Adams@doe.nh.gov. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*
- IV. **HEARINGS:** *Please note that the hearings will be conducted in nonpublic session per RSA 91-A:3, II(c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.*
 - A. **Student/Contoocook Valley Regional School Board ~ SB-FY-22-06-019 (Nonpublic Session)**
 - B. **Student/ Contoocook Valley Regional School Board – SB-FY-23-09-003 (Nonpublic Session)**
 - C. **Student/Raymond School Board – SB-FY-23-07-000 ([REMOVE from TABLE](#))**
- V. **PUBLIC HEARINGS ~ 11:00 AM**
 - A. **Repeal Initial Proposal ~ [Speech Language Specialist](#)  (Ed 508.05)**
 - B. **Initial Proposal ~ [Administrator Endorsements](#)  (Ed 506)**
 - C. **Initial Proposal ~ [Criminal History Record Checks for First-Time New Hampshire Applicants and Professional Educatory Preparation Program \(PEPP\) Candidates](#)  (Ed 504.12, Ed 505.07, Ed 505.08, and Ed 512.01, and Ed 604.09)**
- VI. **PRESENTATIONS/REPORTS**
 - A. **Canterbury Withdrawal Feasibility Initial Study Report**
 - B. **Request for Appeal of Building Aid Ranking Decision for Thornton Central School**

VII. **BUREAU OF EDUCATIONAL OPPORTUNITIES**

A. **Office of Charter Schools** ~ TAL BAYER, NHED, Administrator

1. Benjamin Franklin Chartered Public School ~ new application

B. **Learn Everywhere Programs** ~ TIM CARNEY, NHED, Administrator

1. Neil Stone's Karate Academy ~ renewal

C. **Nonpublic School Approval Office** ~ TIM CARNEY, NHED, Administrator

1. Busche Academy Update

VIII. **LEGISLATIVE UPDATES** ~ JULIE SHEA, Administrative Rules Coordinator

A. Initial Proposal ~ ESOL Teacher (Ed 507.17)

B. Initial Proposal ~ ESOL Teacher Prep Program (Ed 612.06)

C. Initial Proposal ~ Professional Education Standards (Ed 610.02)

D. Initial Proposal ~ Special Education (various sections) (Ed 1100)

E. Initial Proposal ~ Reading and Writing Teacher and Prep Program (Ed 507.52 and Ed 612.02)

F. Final Proposal ~ Innovation Schools (Ed 1500)

G. Rules Certification ~ Ed 507 ~ Discussion Only

IX. **COMMISSIONER'S UPDATE**

X. **OPEN BOARD DISCUSSIONS**

XI. **TABLED ITEMS**

A. Student/Raymond School Board – SB-FY-23-07-000

XII. **CONSENT AGENDA**

A. Meeting Minutes of November 10, 2022

XIII. **NONPUBLIC SESSION**

XIV. **ADJOURNMENT** ~ 3:00 PM