



Department of Education
25 Hall Street | Concord, NH 03301

Granite State College Building | Events Center



For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, February 9, 2023

AGENDA

- I. **CALL TO ORDER ~ 10:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT:** *The State Board of Education welcomes public commentary. In person commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All written commentary should be submitted to Angela.Adams@doe.nh.gov. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*
- IV. **HEARINGS:** *Please note that the hearings will be conducted in nonpublic session per RSA 91-A:3, II(c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.*
 - A. **Student/ Contoocook Valley Regional School Board – SB-FY-23-09-003 (Nonpublic Session)**
 - B. **Student/Northeast Woodland Charter School Board of Trustees – SB-FY-22-03-009 (Nonpublic Session)**
- V. **PRESENTATIONS/REPORTS/UPDATES**
 - A. **Children's Mental Health Awareness Week ~ JUDGE JOHN BRODERICK**
 - B. **Canvas Tutorial ~ KEN DARSNEY, NHED, Learning Management Systems Administrator**
- VI. **PUBLIC HEARINGS ~ 11:00 AM**
 - A. **Professional Education Requirements for PEPPs**  (Ed 607.04)
 - B. **Reading and Writing Teacher**  (Ed 507.52)
- VII. **LEGISLATIVE UPDATES ~ JULIE SHEA, Administrative Rules Coordinator**
 - A. **Conditional Approval ~ Innovation Schools (Ed 1500)**
 - B. **Initial Proposal ~ PEPP Fees (Ed 602.05)**
 - C. **Initial Proposal ~ PEPP Program Standards (Ed 603-Ed 606)**

D. Initial Proposal ~ Home Education (Ed 315)

E. Final Proposal ~ Criminal History Records Check (Ed 504.12 various)

F. Adopt ~ Innovation Schools (Ed 1500)

VIII. COUNCIL for TEACHER EDUCATION ~ STEVE APPLEBY, Director, Division of Educator Preparation and Higher Education

A. Keene State College (KSC) ~ program approval (REMOVE from TABLE)

IX. COMMISSIONER'S UPDATE

X. OPEN BOARD DISCUSSIONS

XI. TABLED ITEMS

A. Keene State College (KSC) ~ program approval

XII. CONSENT AGENDA

A. Meeting Minutes of January 12, 2022

XIII. NONPUBLIC SESSION

XIV. ADJOURNMENT ~ 3:00 PM