

### Department of Education 25 Hall Street | Concord, NH 03301

### **Granite State College Building | Events Center**

For the public wishing to listen to the meeting, please register in advance via this link:

Register here for the NH State Board of Education Meeting

After registering, you will receive a confirmation email containing information about joining the webinar.

# Thursday, August 10, 2023

# **AGENDA**

- I. CALL TO ORDER ~ 10:00 AM
- II. PLEDGE OF ALLEGIANCE.
- III. PUBLIC COMMENT: The State Board of Education welcomes public commentary. In person commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All <u>written commentary</u> should be submitted to <u>Angela.Adams@doe.nh.gov</u>. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes webpage.
- IV. SCHOOL ADMINISTRATIVE UNIT(s) SPOTLIGHT
- V. PRESENTATIONS/REPORTS/UPDATES
  - A. New Hampshire Bar Association's Civics Education Program
- VI. PUBLIC HEARINGS

#### 11:00 AM

- A. Regional Career & Technical Education Agreements (Ed 1301.03 & Ed 1304.02)
- VII. HEARINGS: Please note that the hearings will be conducted in nonpublic session per RSA 91-A:3, II(c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.

#### 11:30 AM

- A. Student/Souhegan Cooperative School Board SB-FY-23-01-009 ~ Manifest Educational Hardship (Nonpublic Session)
- VIII. PROFESSIONAL STANDARDS BOARD (PSB) ~ STEPHEN APPLEBY, NHED, Director, Division of Educator Support and Higher Education
  - A. Christina White, Project Director, Young Inventors' Program of Northern New England, Academy of Applied Science ~ renewal application (2023-2026) ~ Qualified Lay Persons
- IX. COUNCIL FOR TEACHER EDUCATION (CTE) ~ LAURA STONEKING, NHED, Administrator, Bureau of Educator Support and Higher Education
  - A. University of New Hampshire (UNH) ~ updated review timeline ~ Informational Only

## X. BUREAU OF EDUCATIONAL OPPORTUNITIES

- **A.** Office of Charter Schools ~ TAL BAYER, NHED, Administrator, Office of Public Charter Schools
  - 1. Kreiva Academy Public Charter School ~ renewal
- **B.** Office of Learn Everywhere Programs ~ TIM CARNEY, NHED, Administrator, Educational Pathways
  - 1. PragerU Kids ~ new application
- C. Office of Nonpublic Schools ~ TIM CARNEY, NHED, Administrator, Educational Pathways
  - Commissioner's Nonpublic School Approval Designation ~ new grade level offered approval
- XI. RULEMAKING/LEGISLATIVE UPDATES ~ JULIE SHEA, NHED, Administrative Rules Coordinator
  - A. Adopt Interim Rules ~ Regional Career and Technical Education Center Agreements (Ed 1301.01 & 1304.02)
  - B. Adopt ~ ESOL Teacher (Ed 507.17)
  - C. Adopt ~ Manifest Educational Hardship (Ed 307)
  - D. Adopt ~ Charter School Lease Aid (Ed 323)
  - E. Proposed Interim Rule ~ Emergency Authorization (Ed 504.04) \*
  - F. Initial Proposal ~ Emergency Authorization (Ed 504.04) \* (Starting the regular rulemaking process in tandem with the proposed interim rule above.)
  - G. Final Proposal ~ School Facility Approvals (Ed 320)
- XII. COMMISSIONER'S UPDATE
- XIII. OPEN BOARD DISCUSSIONS
- **XIV. CONSENT AGENDA** 
  - A. Meeting Minutes of July 20, 2023
- XV. TABLE ITEMS
  - A. Initial Proposal ~ Minimum Standards (Ed 306)
- XVI. <u>ADJOURNMENT</u> ~ 3:00 PM