



New Hampshire State Board of Education
Department of Education
25 Hall Street | Concord, NH 03301

Granite State College Building | Events Center

For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, August 11, 2022

AGENDA

- I. **CALL TO ORDER** ~ **10:00 AM**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** *The State Board of Education welcomes public commentary. In person commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All written commentary should be submitted to Angela.Adams@doe.nh.gov. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*
- IV. **PRESENTATIONS/REPORTS**
 - A. **Annual Home Education Advisory Council (HEAC) Report** ~ JENNIFER PEREIRA and AMANDA WEEDEN, Co-chairs
- V. **BUREAU OF EDUCATIONAL OPPORTUNITIES**
 - A. **Office of Charter Schools** ~ TAL BAYER, NHED, Administrator
 1. Coastal Waters Chartered Public School ~ *charter amendment*
 2. Mill Falls Charter School ~ *renewal*
 3. North Star Chartered Public School ~ *new application*
 - B. **Office of Nonpublic Schools** ~ TIM CARNEY, NHED, Administrator of Educational Pathways
 1. Commissioner's Nonpublic School Approval Designation ~ *new grade level offered approval*
 2. Commissioner's Nonpublic School Approval Designation ~ *new school approvals*
 - C. **Learn Everywhere Program** ~ TIM CARNEY, NHED, Administrator of Educational Pathways
 1. FIRST Robotics ~ *renewal*
 2. North Main Music ~ *renewal*

VI. COMMISSIONER'S UPDATE

VII. OPEN BOARD DISCUSSIONS

VIII. TABLED ITEMS

A. Initial Proposal ~ Administrator Endorsements (Ed 506)

B. River View Public Charter School ~ Application

IX. CONSENT AGENDA

A. Meeting Minutes of July 14, 2022

X. NONPUBLIC SESSION

XI. ADJOURNMENT ~ 3:00 PM