



Department of Education  
25 Hall Street | Concord, NH 03301

Granite State College Building | Events Center

For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, September 14, 2023

## UPDATED AGENDA

I. CALL TO ORDER ~ 10:00 AM

II. PLEDGE OF ALLEGIANCE.

III. PUBLIC COMMENT: *The State Board of Education welcomes public commentary. In person commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All written commentary should be submitted to [Angela.Adams@doe.nh.gov](mailto:Angela.Adams@doe.nh.gov). All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*

IV. SCHOOL ADMINISTRATIVE UNIT(S) SPOTLIGHT

V. HEARINGS: *Please note that the hearings will be conducted in nonpublic session per RSA 91-A:3, II(c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.*

A. **Summary of Withdrawn Cases ~ Informational Only (no action needed)**

**11:30 AM ~ Nonpublic Sessions**

B. **Student/Northeast Woodlands Charter School Board of Trustees – SB-FY-22-03-009**  
*(Nonpublic Session)*

C. **Educator/NH Department of Education ~ SB-FY-23-06-017** *(Nonpublic Session)*

D. **Student/Winnacunnet School Board – SB-FY-23-10-005 ~ Motion for Rehearing** *(Nonpublic Session)*

VI. BUREAU OF EDUCATIONAL OPPORTUNITIES

A. Office of Charter Schools ~ TAL BAYER, NHED, Administrator, Office of Public Charter Schools

1. **Lionheart Public Charter School ~ charter amendment**

B. Office of Learn Everywhere Programs ~ TIM CARNEY, NHED, Administrator, Educational Pathways

1. **Learn Everywhere Program Annual Report**

2. Advanced Regenerative Manufacturing Institute, Inc. (ARMI) ~ new application

3. PragerU Kids ~ new application (*REMOVE from TABLE*)

VII. **RULEMAKING/LEGISLATIVE UPDATES** ~ JULIE SHEA, NHED, Administrative Rules Coordinator

A. Conditional Approval Response ~ Professional Educator Preparation Programs (PEPPs) Definitions and Procedures for Approval (Ed 601-602)

B. Conditional Approval Response ~ Program Content and Area Specialty Standards for PEPPs (Ed 607-608)

C. Proposed Interim Rule ~ School Nurse (Ed 504.08-Ed 504.10, Ed 509.01-Ed 509.02)

D. Proposed Interim Rule ~ Computer Science Teacher Certification (Ed 507.54)

E. Initial Proposal ~ Criminal History Records Check – Bus Monitors (Ed 504.12)

F. Initial Proposal ~ Investigations and Disciplinary Proceedings (Ed 511)

G. Final Proposal ~ Regional CTE Agreements (Ed 1304.02)

H. Adopt ~ Home Education (Ed 315)

I. Adopt ~ PEPP Review Fees (Ed 602.05)

J. Adopt ~ PEPP Standards for Curriculum, Clinical Practice, Resources and Assessment Systems (Ed 603-606)

K. Adopt ~ PEPP Definitions and Procedures for Approval (Ed 601-602)

L. Adopt ~ Program Content and Area Specialty Standards for PEPPs (Ed 607-608)

VIII. **COMMISSIONER'S UPDATE**

IX. **OPEN BOARD DISCUSSIONS**

X. **CONSENT AGENDA**

A. Meeting Minutes of July 20, 2023 (*REMOVE from TABLE*)

B. Meeting Minutes of August 10, 2023

XI. **TABLE ITEMS**

A. Initial Proposal ~ Minimum Standards (Ed 306)

B. PragerU Kids ~ new LE application

C. Meeting Minutes of July 20, 2023

XII. **NONPUBLIC SESSION**

XIII. **ADJOURNMENT** ~ 3:00 PM