



Department of Education
25 Hall Street | Concord, NH 03301

Granite State College Building | Events Center

For the public wishing to listen to the meeting, please register in advance via this link:

[Register here for the NH State Board of Education Meeting](#)

After registering, you will receive a confirmation email containing information about joining the webinar.

Thursday, June 8, 2023

REVISED AGENDA

- I. **CALL TO ORDER** ~ 10:00 AM
- II. **PLEDGE OF ALLEGIANCE.**
- III. **PUBLIC COMMENT:** *The State Board of Education welcomes public commentary. In person commentary is limited to 3 minutes per person and clarifying questions may be asked, otherwise the Board does not provide feedback. All written commentary should be submitted to Angela.Adams@doe.nh.gov. All submitted commentary is provided to the board and when possible, included and posted with the monthly meeting materials located on the State Board of Education's meeting and minutes [webpage](#).*
- IV. **HEARINGS:** *Please note that the hearings will be conducted in nonpublic session per RSA 91-A:3, II(c) matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.*
 - A. **Summary of Withdrawn Cases ~ Informational Only (no action needed)**
 - B. **Student/Winnacunnet School Board – SB-FY-23-10-005 ~ Manifest Educational Hardship (Nonpublic Session)**
 - C. **Student/Northeast Woodland Charter School Board of Trustees – SB-FY-22-03-009 ~ Trustees' Motion for Rehearing (Nonpublic Session)**
- V. **SCHOOL ADMINISTRATIVE UNIT(S) SPOTLIGHT**
- VI. **COUNCIL FOR TEACHER EDUCATION (CTE)** ~ LAURA STONEKING, Administrator, Bureau of Educator Support and Higher Education
 - A. **University of New Hampshire ~ seeking guidance regarding Prior Approvals 9/7/2021 (Elementary Education and ESOL Undergraduate PEPP):**
 1. **Pathway A:** BA in an appropriate major and the Dual Major in Education Studies, or
 2. **Pathway B:** BA in Education Studies: Equity, Diversity, and Inclusion
 3. **Revisit given “new” approval, process, and understanding of what was actually approved**

VII. **BUREAU OF EDUCATIONAL OPPORTUNITIES**

A. **Office of Charter Schools** ~ TAL BAYER, NHED, Administrator, Office of Public Charter Schools

1. Gathering Waters Chartered Public School ~ 1st Year Program Audit ~ *Informational Only (no action needed)*

B. **Office on Non-Public Schools** ~ TIM CARNEY, Administrator, Educational Pathways

1. Commissioner's Nonpublic School Approval Designation: renewals report

C. **Office of Learn Everywhere Programs** ~ TIM CARNEY, Administrator, Educational Pathways

1. Boys and Girls Club of Souhegan Valley ~renewal
2. Russian School Of Mathematics~ renewal
3. Friends Forever International ~ renewal
4. WinnAero ACE Academies ~ new application

VIII. **RULEMAKING/LEGISLATIVE UPDATES** ~ JULIE SHEA, Administrative Rules Coordinator

A. Initial Proposal ~ Regional Career and Technical Education Center Agreements (Ed 1304.02)

B. Final Proposal ~ Charter School Lease Aid (Ed 323)

C. Adopt ~ Administrator Endorsements (Ed 505 & Ed 506 various)

D. Adopt ~ Educational Interpreter and Transliterater (Ed 504.11)

E. Adopt ~ Developmentally Appropriate Daily Physical Activity (Ed 310)

F. Discuss prior to drafting of Final Proposal ~ ESOL Teacher (Ed 507.17) (*Initial Proposal approved January 12, 2023 and public hearing conducted March 9, 2023*)

G. Discuss prior to public hearing of Initial Proposal ~ Suspension and Expulsion of Pupils (Ed 317) (*Initial Proposal approved May 11, 2023 and public hearing anticipated for July 13, 2023*)

H. Discuss Tabled Final Proposal ~ Manifest Educational Hardship (Ed 307) before it expires in August 2023 (*Initial Proposal approved January 12, 2023 and public hearing conducted March 9, 2023*) (***Motion needed to REMOVE from TABLE***)

IX. **COMMISSIONER'S UPDATE** ~ CHRISTINE BRENNAN, Deputy Commissioner

X. **OPEN BOARD DISCUSSIONS**

XI. **CONSENT AGENDA**

A. Meeting Minutes of May 11, 2023

B. Tuition Agreements ~ (1) Cornish and Claremont School Districts, (2) Cornish and Hartford School Districts; and (3) Cornish and Windsor School Districts.

C. Student/ Monroe School Board – SB-FY-23-12-008 ~ Recommendation on Monroe School Board Motion to Dismiss

XII. **TABLE ITEMS**

A. Initial Proposal ~ Minimum Standards (Ed 306)

B. Final Proposal ~ Manifest Educational Hardship (Ed 307)

XIII. **ADJOURNMENT** ~ 3:00 PM