COUNCIL FOR TEACHER EDUCATION

January 18, 2024 *NOTE: We will begin with the agenda at 11:30.*

I. WELCOME, CALL TO ORDER, AND INTRODUCTIONS

a)   Approve PRIOR meeting minutes. *

II. PROGRAM REVIEWS: (EXISTING AND NEW PROGRAM REQUESTS)

    A.   SNHU (Final Comprehensive Report)

- Superintendent (Option 1)
- CAEP (Option 4)

    B.   KSC (Final Comprehensive Report)

- Special Education Administrator (Option 3)

    C.   NHTI (in process)

    D.   UNH (O1/O3) (in process)

    E.   St. Anselm's (in process)

- MEd Special Education (Option 1, Option 3)
  - o   MOU completed
  - o   Reviewer Training end of January 2024
- MAT (Option 3: MOU in process of signing)

III. CTE COMMITTEES:

Active Committees	Inactive Committees – On Rotation
Professional Standards Board (Licensure Standards) a) Sub Committees for Licensure (PEPP Standards)	

IV. SUBSTANTIVE CHANGE REQUEST

- **KSC**
  - o   Eliminate Early Child Education B – Grade 3
  - o   Eliminate Modern Language (Spanish)
  - o   Eliminate Earth and Space Science Grades 5 – 12
- **UNH**
  - o   Eliminate Early Childhood Education (Med level)
  - o   Eliminate Subject Matter Praxis II – PE Content and Design (#5095)

V. PROGRAM REPORTS: (PROGRESS REPORTS, APPROVAL REPORTS, NATIONAL ACCREDITATION REPORTS)

    F.   Annual Reports – Reminder Due February 28, 2024

- o   Email to laura.a.stoneking@doe.nh.gov, amy.l.martel@doe.nh.gov
- o   Function for narratives added.
- o   Additional documents can also be added as attachments.

VI. ADMINISTRATIVE RULES UPDATE (602-606)

- Proposed Interim Visual Arts Discussion
- Initial Proposal CTE Teacher Certification
- Adoption Computer Science Teacher
- Initial Proposal Emergency Authorization

VII. NHED UPDATES

a)   Bureau of Educator Preparation & Higher Education (BoEPHE)

b)   Bureau of Credentialing

    a.)   CTE representatives questions around CHRC at time of program completion

c)   NH State Board of Education Updates

Location: 25 Hall Street

Date: 01/18/2024

Time: 11:30– 3:00pm
lunch at 11:30

ZOOM:

http://us02web.zoom.us/j/85734

506279?pwd=Q3ZDMzJiTjNqdFpZS

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VIII.   **ADJOURN**