# **COUNCIL FOR TEACHER EDUCATION**

# OCTOBER 19, 2023

# I. WELCOME, CALL TO ORDER, AND INTRODUCTIONS

a) Approve September meeting minutes.\*

## II. CTE COMMITTEES: BELOW IS THE LIST FROM 2021-2022 YEAR.

| Active Committees   | Inactive Committees - On Rotation  |
|---|------------------------------------|
| Professional Standards Board (Licensure Standards)  | CAEP Agreement                     |
| a) Sub Committees for Licensure (PEPP Standards)  | _                                  |
| Title XV Education 190:1 – 190:7 (legislative rules- 1951) <i>Title XV is in Steve Appleby's office currently. Request an update?</i> | CTE Handbook (revisit Spring 2024) |
|   | ED 602 – 606 Rules (complete)      |
| Recommendations for other Sub Committees?   |                                    |

## III. TOPICS FOR DISCUSSION

Questions regarding Site Based Licensing

- a) Tanya and Kathryn will facilitate a conversation with interested individuals about SBLP in advance of November 2023 CTE Meeting
- b) Email Tanya and Kathryn questions or information requestions regarding SBLP
- c) Focused conversation about Site Based Licensing at November 2023 CTE meeting

**Quorum Meeting Requirements** 

d) RSA 91:2 Discussion

# Discovery ED

e) Laura has requested if PEPP candidates can have access/accounts

#### IV. PROGRAM REVIEWS: (EXISTING AND NEW PROGRAM REQUESTS)

#### a) Review the 2023-24/2024-2025 Program Approval Schedule and Progress Report schedule.

- i) NHED will provide an update on current/future reviews.
- ii) St. Anselm's New postponed
- iii) Keene State College Option 3 Special Education Administrator review in November
- iv) SNHU Option 4 awaiting CAEP report
- v) SNHU Option 1 Superintendent review in November 2023
- vi) St. Anselm's Option 1 Special Education MEd underway
- vii) Franklin Pierce University Conditional Check in with State Board in May 2024
- viii) UNH Awaiting application

#### V. PROGRAM REPORTS: (PROGRESS REPORTS, APPROVAL REPORTS, NATIONAL ACCREDITATION REPORTS)

- a) Annual Reports\*: due February 28, 2024
- b) Questions: term clarifications

#### **VI. SUBSTANTIVE CHANGE REQUESTS**

#### VII. ADMINISTRATIVE RULES UPDATE (602-606)

a) ESOL Matrix Updated (website, Canvas, email)

#### VIII. NH DOE UPDATES

- a) Bureau of Educator Preparation & Higher Education\*
- b) Bureau of Credentialing
- c) NH State Board of Education Updates

#### IX.ADJOURN

- **Location:** 25 Hall Street
- **Date:** 9/28/2023
- Time: 12:00 3:00pm lunch at 11:30
- ZOOM:
  - HTTPS://US02WEB.ZOOM.US/J/

8416554947?PWD=DENBRWPYM

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\*May have documents attached. Lunch offered at 11:30 am; CTE meeting from 12:00-3:00 pm