



**Virginia M. Barry, Ph.D.**  
Commissioner of Education  
Tel. 603-271-3144

**Paul K. Leather**  
Deputy Commissioner  
Tel. 603-271-3801

STATE OF NEW HAMPSHIRE  
**DEPARTMENT OF EDUCATION**  
Division of Higher Education – Higher Education Commission  
101 Pleasant Street  
Concord, N.H. 03301  
FAX 603-271-1953  
Citizens Services Line 1-800-339-9900

October 7, 2014

**TO:** Members of the Higher Education Commission

**FROM:** Edward R. MacKay, Director  
Division of Higher Education – Higher Education Commission

**SUBJECT:** Agenda

There will be a regular meeting of the Higher Education Commission at 2:00 p.m., Tuesday, October 7, 2014 at 3 Barrell Court, Concord, New Hampshire.

- 1) Call to Order (Chair Galligan)
- 2) Minutes of the Meeting of June 30, 2014 (Attachment) (Chair Galligan)  
Action Required: Acceptance or amendment
- 3) By-Laws - Revision to Expand Membership to Include a Career School Representative (Attachment) (Chair Galligan)  
Action Required: Acceptance, amendment or rejection
- 4) MCPHS University - Request for Continuing Approval to Offer the Bachelor of Science in Nursing (Attachment) (Director MacKay)  
Action Required: Acceptance, amendment or rejection
- 5) State Authorization Reciprocity Agreement Report and Recommendation for New Hampshire Participation (Attachments) (Director MacKay)  
Action Required: Acceptance, amendment or rejection
- 6) Director's Report (Attachment)
- 7) Other Business
- 8) Adjourn