



Frank Edelblut
Commissioner

Christine M. Brennan
Deputy Commissioner

STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
25 Hall Street
Concord, NH 03301
TEL. (603) 271-3495
FAX (603) 271-1953

**FEDERAL INCOME ELIGIBILITY GUIDELINES
(Effective from July 1, 2024 to June 30, 2025)**

FREE MEAL GUIDELINES (130%)					
HOUSEHOLD SIZE	INCOME (Equal to or Less Than)				
	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks
1	\$19,578	\$1,632	\$377	\$816	\$753
2	26,572	2,215	511	1,108	1,022
3	33,566	2,798	646	1,399	1,291
4	40,560	3,380	780	1,690	1,560
5	47,554	3,963	915	1,982	1,829
6	54,548	4,546	1,049	2,273	2,098
7	61,542	5,129	1,184	2,565	2,367
8	68,536	5,712	1,318	2,856	2,636
For each additional Household member add	+ \$ 6,994	+ \$ 583	+ \$ 135	+ \$ 292	+ \$ 269

REDUCED PRICE MEAL GUIDELINES (185%)					
HOUSEHOLD SIZE	INCOME (Equal to or Less Than)				
	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks
1	\$ 27,861	2,322	536	1,161	1,072
2	37,814	3,152	728	1,576	1,455
3	47,767	3,981	919	1,991	1,838
4	57,720	4,810	1,110	2,405	2,220
5	67,673	5,640	1,302	2,820	2,603
6	77,626	6,469	1,493	3,235	2,986
7	87,579	7,299	1,685	3,650	3,369
8	97,532	8,128	1,876	4,064	3,752
For each additional Household member add	+ \$ 9,953	+ \$830	+ \$ 192	+ \$ 415	+ \$ 383

Note:

The press release should contain both the Free and Reduced Price scale.

The letter to the parents for meal programs must only contain the Reduced Price scale.

The letter to the parents for the Special Milk Program must only contain the Free price scale.

2024-2025

This institution is an equal opportunity provider