



Frank Edelblut
Commissioner

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STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
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INCOME ELIGIBILITY GUIDELINES
(Effective from July 1, 2022 to June 30, 2023)

FREE MEAL OR FREE MILK GUIDELINES (130%)					
HOUSEHOLD SIZE	INCOME (Equal to or Less Than)				
	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks
1	\$17,677	1,473	\$340	\$737	\$680
2	23,803	1,984	458	992	916
3	29,939	2,495	576	1,248	1,152
4	36,075	3,007	694	1,504	1,388
5	42,211	3,518	812	1,759	1,624
6	48,347	4,029	930	2,015	1,860
7	54,483	4,541	1,048	2,271	2,096
8	60,619	5,052	1,166	2,526	2,332
For each additional Household member add	+ \$ 6,136	+ \$ 512	+ \$ 118	+ \$ 256	+ \$ 236

REDUCED PRICE MEAL GUIDELINES (185%)					
HOUSEHOLD SIZE	INCOME (Equal to or Less Than)				
	YEARLY	MONTHLY	WEEKLY	Twice Per Month	Every Two Weeks
1	\$ 25,142	2,096	484	1,048	967
2	33,874	2,823	652	1,412	1,303
3	42,606	3,551	820	1,776	1,639
4	51,338	4,279	988	2,140	1,975
5	60,070	5,006	1,156	2,503	2,311
6	68,802	5,734	1,324	2,867	2,647
7	77,534	6,462	1,492	3,231	2,983
8	86,266	7,189	1,659	3,595	3,318
For each additional Household member add	+ \$ 8,732	+ \$728	+ \$ 168	+ \$ 364	+ \$ 336

Note:

The press release should contain both the Free and Reduced Price scale.

The letter to the parents for meal programs must only contain the Reduced Price scale.

The letter to the parents for the Special Milk Program must only contain the Free price scale.

2022-2023

This institution is an equal opportunity provider