

Frank Edelblut  
Commissioner



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Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
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**FEDERAL INCOME ELIGIBILITY GUIDELINES  
(Effective from July 1, 2024 to June 30, 2025 )**

| <b>FREE MEAL GUIDELINES (130%)</b>       |                                       |                |               |                        |                        |
|--|---------------------------------------|----------------|---------------|------------------------|------------------------|
| <b>HOUSEHOLD SIZE</b>                    | <b>INCOME (Equal to or Less Than)</b> |                |               |                        |                        |
|  | <b>YEARLY</b>                         | <b>MONTHLY</b> | <b>WEEKLY</b> | <b>Twice Per Month</b> | <b>Every Two Weeks</b> |
| 1  | \$19,578                              | \$1,632        | \$377         | \$816                  | \$753                  |
| 2  | 26,572                                | 2,215          | 511           | 1,108                  | 1,022                  |
| 3  | 33,566                                | 2,798          | 646           | 1,399                  | 1,291                  |
| 4  | 40,560                                | 3,380          | 780           | 1,690                  | 1,560                  |
| 5  | 47,554                                | 3,963          | 915           | 1,982                  | 1,829                  |
| 6  | 54,548                                | 4,546          | 1,049         | 2,273                  | 2,098                  |
| 7  | 61,542                                | 5,129          | 1,184         | 2,565                  | 2,367                  |
| 8  | 68,536                                | 5,712          | 1,318         | 2,856                  | 2,636                  |
| For each additional Household member add | + \$ 6,994                            | + \$ 583       | + \$ 135      | + \$ 292               | + \$ 269               |

| <b>REDUCED PRICE MEAL GUIDELINES (185%)</b> |                                       |                |               |                        |                        |
|---|---------------------------------------|----------------|---------------|------------------------|------------------------|
| <b>HOUSEHOLD SIZE</b>                       | <b>INCOME (Equal to or Less Than)</b> |                |               |                        |                        |
|   | <b>YEARLY</b>                         | <b>MONTHLY</b> | <b>WEEKLY</b> | <b>Twice Per Month</b> | <b>Every Two Weeks</b> |
| 1   | \$ 27,861                             | 2,322          | 536           | 1,161                  | 1,072                  |
| 2   | 37,814                                | 3,152          | 728           | 1,576                  | 1,455                  |
| 3   | 47,767                                | 3,981          | 919           | 1,991                  | 1,838                  |
| 4   | 57,720                                | 4,810          | 1,110         | 2,405                  | 2,220                  |
| 5   | 67,673                                | 5,640          | 1,302         | 2,820                  | 2,603                  |
| 6   | 77,626                                | 6,469          | 1,493         | 3,235                  | 2,986                  |
| 7   | 87,579                                | 7,299          | 1,685         | 3,650                  | 3,369                  |
| 8   | 97,532                                | 8,128          | 1,876         | 4,064                  | 3,752                  |
| For each additional Household member add    | + \$ 9,953                            | + \$830        | + \$ 192      | + \$ 415               | + \$ 383               |

Note:

The press release should contain both the Free and Reduced Price scale.

The letter to the parents for meal programs must only contain the Reduced Price scale.

The letter to the parents for the Special Milk Program must only contain the Free price scale.

2024-2025

**This institution is an equal opportunity provider**