

Christine Brennan Deputy Commissioner

STATE OF NEW HAMPSHIRE DEPARTMENT OF EDUCATION 25 Hall Street Concord, N.H. 03301 TEL. (603) 271-3495 FAX (603) 271-1953

# <u>USDA Federal</u> <u>Reimbursement Rates</u>

(January 1, 2024 – December 31, 2024)

## SUMMER FOOD SERVICE PROGRAM (SFSP)

#### MAXIMUM PER MEAL REIMBURSEMENT RATES 2024

#### **OPERATING COSTS**

Breakfast	\$2.7100
Lunch/Supper	\$4.7200
Supplements	\$1.1000

ADMINISTRATIVE COSTS

Rural/Self-Prep Sites (High)

Breakfast	\$0.2675
Lunch/Supper	\$0.4925
Supplements	\$0.1350

All Other Types of Sites (Low)

Breakfast	\$0.2125
Lunch/Supper	\$0.4100
Supplements	\$0.1050

### This Institution is an equal opportunity employer

TDD Access: Relay NH 711 EQUAL OPPORTUNITY EMPLOYER- EQUAL EDUCATIONAL OPPORTUNITIES

Frank Edelblut Commissioner