

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
STATE DEPARTMENT OF EDUCATION
101 PLEASANT STREET, CONCORD NH 03301
ROOM 100F
THURSDAY, JUNE 25, 2015

REVISED AGENDA

- I. CALL TO ORDER – 9:00 A.M.
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. OPEN BOARD DISCUSSION
 - A. FOLLOW-UP FROM MARCH 4 RETREAT:
 - GOALS
 - TEACHER EFFECTIVENESS
 - SUSPENSIONS/EXPULSIONS/CLIMATE
 - PROTOCOL/PROCESS-TEACHER LAYOFFS (WILL BE DISCUSSED AT RETREAT)
 - DATE FOR JULY RETREAT – JULY 24, 2015
 - B. MISCELLANEOUS

UPDATE ON CHARTER SCHOOL MATRIX – KEITH BURKE
- V. SPECIAL PRESENTATIONS
 - A. 10:00 A.M. – PETER MCLAREN FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION
 - B. 10:30 A.M. – PICKUP PATROL – TONY EDVALSON/BRIAN APPLE/RYLEE NOORDA
 - C. 11:00 A.M. - PROFESSIONAL EDUCATOR PREPARATION PROGRAM ITEMS – VIRGINIA CLIFFORD
 1. RECOMMENDATION FOR UPPER VALLEY EDUCATORS INSTITUTE
 2. REQUEST FROM GRANITE STATE COLLEGE TO EXTEND PROGRAM APPROVAL STATUS
 3. PRAXIS II ITEM FOR PHYSICAL EDUCATION
 - D. 11:30 A.M. – APPROVAL OF NEW CHARTER SCHOOL APPLICATION – NEW HAMPSHIRE INSTITUTE FOR SCIENCE & TECHNOLOGY, GRADES 6-12 – MICHAEL WHITE
 - E. 12 NOON – CROYDON PLAN FOR WITHDRAWAL FOR AREA

- F. EDUCATION DRIVEN ECONOMIC DEVELOPMENT EVENT PRESIDENTIAL PRIMARY – FRED BRAMANTE

VI. NEW DEPARTMENT BUSINESS

- A. NEW HAMPSHIRE SCIENCE STANDARDS REVISION PROCESS– HEATHER GAGE
- B. PETITION FOR A DECLARATORY RULING – OPEN ENROLLMENT SCHOOLS

VII. LEGISLATIVE ISSUES

- A. PROPOSAL FOR EMERGENCY RULE ED 306.31 ARTS EDUCATION PROGRAM, ED 306.37 ENGLISH/LANGUAGE ARTS, ED 306.40 HEALTH EDUCATION PROGRAM, ED 306.41 PHYSICAL EDUCATION PROGRAM, ED 306.42 INFORMATION AND COMMUNICATION TECHNOLOGIES PROGRAM, ED 306.43 MATHEMATICS PROGRAM, ED 306.45 SCIENCE EDUCATION PROGRAM, ED 306.46 SOCIAL STUDIES PROGRAM, ED 306.47 TECHNOLOGY/ENGINEERING EDUCATION PROGRAM, AND ED 306.48 WORLD LANGUAGES PROGRAM
- B. ADOPTED RULE FOR ED 318, CHARTERED PUBLIC SCHOOLS, ED 319 OPEN ENROLLMENT SCHOOLS
- C. CONDITIONAL APPROVAL – ED 506.03(e) BUSINESS ADMINISTRATOR, 506.05 CURRICULUM ADMINISTRATOR, AND ED 614.12 CURRICULUM ADMINISTRATOR
- D. VARIOUS ITEMS AND RELATED BILLS

VIII. COMMISSIONER’S REPORT

IX. OLD BUSINESS

X. CONSENT AGENDA

- A. MINUTES OF MAY 20, 2015 MEETING
- B. AMENDMENT TO LEBANON GRANTHAM PLAINFIELD AREA AGREEMENT (REMOVE FROM TABLE)
- C. MIDDLETON SCHOOL DISTRICT WITHDRAWAL FROM SAU #61
- D. COMMISSIONER’S NONPUBLIC SCHOOL ACCREDITATION AGENCY DENIAL RECOMMENDATION REPORT

XI. TABLED ITEMS

- A. AMENDMENT TO LEBANON GRANTHAM PLAINFIELD AREA AGREEMENT

XII. NONPUBLIC SESSION

XIII. ADJOURNMENT – 2:00 P.M.