

NEW HAMPSHIRE
STATE BOARD OF EDUCATION
NORTHEAST DELTA DENTAL
TWO DELTA DENTAL, MAINE ROOM
CONCORD NH 03301
MAY 26, 2016

REVISED AGENDA

- I. CALL TO ORDER - 9:00 A.M.
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. OPEN BOARD DISCUSSION
 - A. UPDATE ON SCIENCE STANDARDS – DOUG EARICK
 - B. CONSTITUENT RESPONSE
- V. SPECIAL PRESENTATIONS
 - A. 9:30 A.M. – CONVAL STEAM GRANT – AMANDA BASTONI
 - B. 10:00 A.M. – REVIEW OF SUPREME COURT DECISION - TEACHER/FARMINGTON SCHOOL BOARD – SB-FY-14-08-004
 - C. 10:15 A.M. – APPROVAL OF PROFESSIONAL EDUCATOR PREPARATION PROGRAM UNIVERSITY OF NEW HAMPSHIRE – NICOLE HEIMARCK
 - D. 10:30 A.M. – STUDENT/LANDAFF SCHOOL BOARD – SB-FY-16-12-006 – RECOMMENDATION ON MOTION TO DISMISS (REMOVE FROM TABLE)
 - E. 11:00 A.M. – PUBLIC HEARING - INITIAL PROPOSAL – ED 507.19 SPECIALIST IN ASSESSMENT OF INTELLECTUAL FUNCTIONING (SAIF) AND ED 614.08 SPECIALIST IN THE ASSESSMENT OF INTELLECTUAL FUNCTIONING (SAIF) PREPARATION PROGRAM
 - F. 11:30 A.M. – NEWPORT SCHOOL DISTRICT CERTIFICATE OF FORMATION – CINDY GALLAGHER
 - G. 11:45 A.M. – CROYDON SCHOOL DISTRICT CERTIFICATE OF FORMATION – CINDY GALLAGHER
- VI. LEGISLATIVE ISSUES
 - A. FINAL PROPOSAL – ED 507.48 COMPREHENSIVE FAMILY AND CONSUMER SCIENCE EDUCATION TEACHER AND ED 612.31(g) COMPREHENSIVE FAMILY AND CONSUMER SCIENCE PREPARATION PROGRAM
 - B. ADOPTION PROPOSAL – ED 506.07 SPECIAL EDUCATION ADMINISTRATOR AND ED 614.15 SPECIAL EDUCATION ADMINISTRATOR PREPARATION PROGRAM
 - C. ADOPTION PROPOSAL - ED 507.15 HEALTH EDUCATOR AND ED 612.16 HEALTH EDUCATION

- D. INITIAL PROPOSAL – ED 504.05 PARAEDUCATOR II AND ED 504.06 PARAEDUCATOR I
- E. INITIAL PROPOSAL – ED 507.12 READING AND WRITING SPECIALIST AND ED 614.02 READING AND WRITING SPECIALIST PREPARATION PROGRAM
- F. FINAL PROPOSAL – RENEWAL OF SPECIAL EDUCATION CATEGORICAL ADMINISTRATIVE RULES
- G. INTERIM RULE – ED 302 MANIFEST EDUCATION HARDSHIP
- H. ADDITIONAL DATES FOR PUBLIC HEARING FOR SPECIAL EDUCATION RULES
- I. VARIOUS ITEMS AND RELATED BILLS
- J. DISCUSSION ON LEGISLATION AND PROCESS
- VII. COMMISSIONER’S REPORT AND NEW DEPARTMENT BUSINESS
- VIII. OLD BUSINESS
- IX. CONSENT AGENDA
 - A. MINUTES OF APRIL 18, 2016
 - B. MINUTES OF MARCH 24, 2016 (REMOVE FROM TABLE)
 - C. CERTIFICATE OF FORMATION FOR CORNISH SCHOOL DISTRICT – SAU #100 (REMOVE FROM TABLE)
 - D. TUITION AGREEMENT BETWEEN THE SCHOOL DISTRICTS OF NORTHUMBERLAND AND STRATFORD
 - E. TUITION AGREEMENT BETWEEN CROYDON AND NEWPORT SCHOOL DISTRICTS
 - F. TUITION CONTRACT BETWEEN BARTLETT AND JACKSON SCHOOL DISTRICTS
- X. TABLED ITEMS
 - A. STUDENT/LANDAFF SCHOOL BOARD – SB-FY-16-12-006 – HEARING OFFICER’S REPORT AND RECOMMENDATION ON MOTION TO DISMISS
 - B. MINUTES OF MARCH 24, 2016
 - C. CERTIFICATE OF FORMATION FOR CORNISH SCHOOL DISTRICT
 - D. OZ LAND EARLY LEARNING CENTER/NHDOE – SB-FY-15-08-001
- XI. NONPUBLIC SESSION
- XII. ADJOURNMENT – 1:00 P.M.