

**New Hampshire State Board of Education**  
Department of Education  
Hugh J. Gallen State Office Park  
101 Pleasant Street  
Concord NH 03301

**September 19, 2017**



**REVISED AGENDA (3)**

- I. **CALL TO ORDER - 9:00 A.M.**
- II. **PLEDGE OF ALLEGIANCE**
- III. **PUBLIC COMMENT** (LIMITED TO 5 MINUTES, BOARD WILL ASK CLARIFYING QUESTIONS ONLY, OTHERWISE NO FEEDBACK PROVIDED)
- IV. **SPECIAL PRESENTATIONS**
  - A. **9:30 AM - Veterans Heritage Learning Center - STEVE CURRY, Chairman/Retired Brigadier General, ROBERT DASTIN, Board Member/Retired Brigadier General and DAVE KENNEY, Board member/Retired Commander**
  - B. **10:00 AM - Student/Shaker Regional School Board – SB-FY-18-08-004**
  - C. **10:30 AM – Green/SAU#55 - SB-FY-18-07-002**
  - D. **Hinsdale Elementary School - School Building Aid Amendment Request – Hinsdale rep.**
  - E. **11:30 AM – Governor Sununu’s Consultation on Deputy Commissioner Nomination**
  - F. **Computer Science – DAVID BENEDETTO, Director of STEM Education**
- V. **OPEN BOARD DISCUSSION**
  - A. **Advisory Panels for Social Studies and Math (REMOVE from TABLE)**
  - B. **Tuition Agreements (REMOVE from TABLE)**
- VI. **LEGISLATIVE ISSUES/RULES**
  - A. **Adopt - School Speech-Language Specialist (Ed 507.23) and School Speech-Language Program (Ed 614.09)**
  - B. **Final Proposal - Educator in English Language Arts (Ed 507.24, Ed 507.53, Ed 612.05 and Ed 612.35)**
  - C. **Final Proposal - Educator in Social Studies (Ed 507.27, Ed 507.54, Ed 612.28 and Ed 612.29)**
  - D. **Initial Proposal - Approve Ed 1300 Alternative Education and Career and Technical Education and Repeal Ed 1400**

- VII. **REPORTS AND NEW DEPARTMENT BUSINESS**
- VIII. **OLD BUSINESS**
- IX. **CONSENT AGENDA**
  - A. Public School Approval Designation Report
  - B. Sullivan and Nelson School Districts Tuition Agreement
- X. **TABLED ITEMS**
  - A. Advisory Panels for Social Studies and Math
  - B. Tuition Agreements
- XI. **NONPUBLIC SESSION**
- XII. **ADJOURNMENT – 2:00 P.M.**

*If accommodations are needed for communication access such as interpreters, please call (603) 271-3144 at least 5 business days before the scheduled event. We request 5 business days' notice so that we may coordinate interpreters' schedules. Although we will attempt to accommodate any requests made, we cannot guarantee the presence of the service. Thank you for your cooperation.*